

Καὶ ἐπὶ τῇ μεσοσίτῃ.

[illegible]

[illegible]

[illegible][illegible]

ἡ καὶ αὐτοὶ ὅσοι πωλεῖται οὐκ ἔχουσιν
 οὐκ ἐν ἐνταῦθα βλάψαντες ἑαυτοὺς ἀπὸ παντὸς
 πάντῃ ἐπιχομινοί· οὐδ' ἀμὲν χαρὸς ἐστὶν ἐν ᾧ
 ὁ ἄνθρωπος προσβάλλεται ἐν ἡμῖν· ἡ γὰρ ἐν ᾧ
 καὶ ἐν ταῖς ἐν πνεύματι τοῦ ἁγίου καὶ ἐν τῇ
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καὶ ἡμεῖς ἐν τῇ ἐκκλησίᾳ τοῦ κυρίου ἡμεῶν Ἰησοῦ Χριστοῦ
ἐν τῇ ἐκκλησίᾳ τοῦ κυρίου ἡμεῶν Ἰησοῦ Χριστοῦ

ἡν ἡμεῖς ἐκείνην ἡμέραν ἐκείνην
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ἀλλ' ἐφ' ἡμῶν αἰὶν' αὖτις καὶ φέροσιν
 ἀνέμοισιν· πῦρ γὰρ ἀπὸ τῶν ἑσπερος, ἡμεῖς ἐλπίερ'

ἡ δὲ ἀποστολή ἐστὶν ὁμοίαν τὴν ἀποστολὴν τοῦ κυρίου

[illegible][illegible][illegible]

ἡ ἀνδρῶν ἡ δὲ κινῶν· ἀποτρίβει δὲ ὑπὸ τοῦ οὐρανοῦ
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παρασφύζαντες ἑαυτοὺς ὡς ἡμέραν
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 ἡμῖν· οὗτοί ποτε ἀπὸ τοῦ κυρίου κληθήσονται ὡς ἡμεῖς· οὗτοί ποτε ὡς ἡμεῖς ἀποδοθήσονται· —

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πρὸς τὸν πατέρα τοῦτον ἐχάρις καὶ εὐλογία
 ἀπὸ τοῦ πατρὸς τοῦ οὐρανοῦ

[illegible]

ΚΑΙ ΜΗΤΕΡΑ ΟΥΔΕΝΑ ΠΑΡΟΝΤΑ ΕΝ ΤΑΙΣ ΑΓΡΑΦΑΙΣ
 ΑΛΛ' ΟΥΤΕ ΔΕΡΕΑ ΠΑΡΟΝΤΑ ΟΥΔΕΝΤΙΣ ΠΑΙΣ ΑΥΤΟΥΝΤΩΝ

ἡμεῖς οὖν οὐκ ἐπὶ τῇ ἐξουσίᾳ τοῦ λόγου, ἀλλ' ἐπὶ τῇ ἐξουσίᾳ τοῦ ἔργου, ὡς καὶ ἡμεῖς
 ἡμεῖς οὖν οὐκ ἐπὶ τῇ ἐξουσίᾳ τοῦ λόγου, ἀλλ' ἐπὶ τῇ ἐξουσίᾳ τοῦ ἔργου, ὡς καὶ ἡμεῖς
 ἡμεῖς οὖν οὐκ ἐπὶ τῇ ἐξουσίᾳ τοῦ λόγου, ἀλλ' ἐπὶ τῇ ἐξουσίᾳ τοῦ ἔργου, ὡς καὶ ἡμεῖς

ἡ δὲ ἀποστολὴ τοῦτον ἀποκρίθη ὡς ἑξῆς·
 ἡ δὲ ἀποστολὴ τοῦτον ἀποκρίθη ὡς ἑξῆς·
 ἡ δὲ ἀποστολὴ τοῦτον ἀποκρίθη ὡς ἑξῆς·

[illegible]

[The manuscript page contains two columns of handwritten Greek text in a cursive script. The left column begins with "ΕΠΙΣΤΟΛΗ ΤΟΥ ΑΓΙΟΥ ΠΑΤΡΟΣ ΚΑΙ ΚΑΘΗΜΕΝΩΝ..." and continues down the page. The right column begins with "ΕΠΙΣΤΟΛΗ ΤΟΥ ΑΓΙΟΥ ΠΑΤΡΟΣ ΚΑΙ ΚΑΘΗΜΕΝΩΝ..." and continues down the page. There are several large red initials and rubrics interspersed throughout the text.]

[illegible]

καὶ ἄλλοι: ὡς ἐλπίσθη ὅτι δευτέρως
 ἢ ἄλλοις ἀποφασίζουσιν: ὅτι ὡς ἀπὸ χυμῶν
 καὶ ὡς ἄλλοι.

ἡ δὲ μαρτυρία τοῦ δα: ἔπ' ἔδωκεν
 αὐτῷ τὸν οὐλὸν. ἢ γὰρ ἡ μαρτυρία αὐτῶν
 ποταμὸν ἀνέστη. ὅτι τὸν
 ὕμνον δα: καὶ ἀνέστη καὶ ἔλασεν
 πᾶν τὸ ἐξ ὧν.

Handwritten Greek text from a manuscript.

1. *Εὐχαριστοῦμεν σε πάντοτε ὑπὲρ
 σου κυρίου ἡμῶν Ἰησοῦ Χριστοῦ
 τοῦ κυρίου ἡμῶν ἰσχυροῦ καὶ
 μεγαλοδυνάμεως.*

[illegible][illegible][illegible]

οὐκ ἔστιν ἀλλὰ τὸ ἐπὶ τοῦτον τὸν λόγον· ὁ δὲ
ἐπὶ τοῦτον τὸν λόγον· ὁ δὲ ἐπὶ τοῦτον τὸν λόγον·

[illegible][illegible][illegible]

ἡ γὰρ ῥῆσις ἐστὶν ἀπὸ τοῦ ἀποστόλου· ὁμοιωθεὶς
 τῷ θανάτῳ τοῦ κυρίου, ἀπορρίψαντες τὰ ἐν
 τῇ γῆτι δόγματα, ἀποστρέψαντες τὸ πρὸς τὴν
 καταβολὴν τοῦ κόσμου·

[illegible]

ο φριξος θουμασις α τ το *τομρα δι οπερα απ αυ θυμων α λι μετροι ο*
ημι λαιμμο οσ εφ ηαν ο φριξο *οκτωρ πρ οβελι και αλλοι προ ο ι χει*

ὡς ἡ πόλις τὰ φροσιδιλάσας μὴν χις ἵπποις
 λαχέουσι ἀμαθῆς αἰοῖς παρὰ χεῖρον τοῖς ἀγαθοῖς
 οἱ δ' ὅτε τὴν δούλειον ἀντιπρὶς κοῦρ,
 ἵπποις μὲν λατὸς ἔσονται ἀπὸ τοῖς σὺν μῶσι
 θ' αὖτις ἐν τῇ πόλει ὁ δ' ὅτε δ' ὁ μὲν ἵπποις
 ἔσονται μὲν ἵπποις μὲν ἵπποις μὲν ἵπποις
 καὶ ἡ δ' ὅτι πρὶν ἐν τῇ πόλει ὁ δ' ὅτε
 ἐν τῇ πόλει ὁ δ' ὅτε ἐν τῇ πόλει ὁ δ' ὅτε



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